



**TORPOINT TOWN PARTNERSHIP**  
**Tuesday 21<sup>st</sup> March 2017 at 7pm**  
**Committee Room, Council Chambers,**  
**1 -3 Buller Road, Torpoint PL11 2LG**

**Agenda**

- 1. Welcome – Chairman.**
- 2. Apologies.**
- 3. Declarations of interest relating to items on the agenda**
- 4. Minutes of the meeting and matters arising (21<sup>st</sup> February 2017).**
- 5. Financial Report – The Treasurer.**
  - a) Accounts update.
- 6. Forthcoming Events and projects:**
  - a) Battle's Over – A Nation's Tribute and WWI Beacons of Light 11<sup>th</sup> November 2018
- 7. Fund Raising (Any Suggestions).**
- 8. News Letter/Advertising.**
- 9. Diary Dates for 2017.**
- 10. Report(s) from any organisations.**
- 11. Any Other Business**
- 12. Date of Next meeting.**