TORPOINT TOWN COUNCIL

NOTICE is hereby given that a meeting of the Finance and Personnel Committee will be held on Tuesday 30th August 2016 at 7.00pm in the Council Committee Room, 4, York Road, Torpoint to which members of this Committee are summoned to attend.

AGENDA

1. Apologies for absence.

2. Minutes of the previous meeting.

Minutes of the meeting held on Monday 4th July 2016.

3. Matters arising from the minutes.

- a) Civic Functions (minute 30-16F&P (a) refers).
- b) Operational Caretaking/Cleaner Report (minute 32-16(c) refers).

4. To consider Policies Delegated to this Committee

a) Finance Policy (as circulated).

5. To consider the Council Risk Management

- a) Overtime Deputy Town Clerk (to follow).
- b) Creditors/Debtors Deputy Town Clerk (to follow).
- c) Tax and VAT review

6. Items referred to this Committee.

7. Correspondence.

- a) Royal British Legion Service of Commemoration.
- b) Torpoint and Rame Youth Project Application for Financial Assistance.
- c) Cornwall Council Electoral Review (Have Your Say).
- d) L Fletcher Request for Commemorative Bench.

8. Planning Applications.

a) None.

(Plans can be viewed on-line at http://planning.cornwall.gov.uk/online-applications and searching under the application number).

9. Accounts for payment

| 5. Accounts for payment | | | | | | |
|----------------------------|---------------------------------------|----------|--------|----------|--|--|
| PAYEE | REASON | GROSS | (VAT) | NETT | | |
| Complete Weed Control (SW) | Weed Spraying (2nd Application) | 1,392.00 | 232.00 | 1,160.00 | | |
| M Acton | Laundry Service | 44.00 | 0.00 | 44.00 | | |
| British Gas | Electricty Pub Cons (8 June-7 July) | 18.25 | 0.86 | 17.39 | | |
| British Gas | Electricty Pub Cons (8 July-7 August) | 20.48 | 0.97 | 19.51 | | |
| Biffa | Wheelie Bin | 127.08 | 21.18 | 105.90 | | |
| Devon & Cornwall Rehab Co | Maintenance Team (July) | 448.00 | 74.67 | 373.33 | | |
| Don Benson | Clock Winding | 28.00 | 0.00 | 28.00 | | |
| JR PAT Testing Services | PAT Testing | 121.00 | 0.00 | 121.00 | | |
| ITEC | Photocopies | 78.13 | 13.02 | 65.11 | | |
| BUNZL | Cleaning/Sanitary Materials | 22.97 | 3.83 | 19.14 | | |
| BUNZL | Cleaning/Sanitary Materials | 162.60 | 27.10 | 135.50 | | |

Other August Payments (as delegated [minute 36-16F&P refers] – as circulated).

10. Date of next meeting.

Monday 3rd October 2016.

| 11. Any Business that h | as been disclosed | to the Chairman and | d members prior to the |
|-------------------------|-------------------|---------------------|------------------------|
| meeting. | | | |

Chris Harris

Tuesday 23rd August 2016