

## TORPOINT TOWN COUNCIL

NOTICE is hereby given that a meeting of the Development and Localism Committee will be held on Thursday 24<sup>th</sup> March 2016 at 7.00 p.m. in the Council Committee Room, 4, York Road, Torpoint.

### AGENDA

#### 1. Apologies for absence.

#### 2. Declarations of interest relating to items on the Agenda.

#### 3. Minutes of the previous meeting.

Minutes of the meeting held on Thursday 25<sup>th</sup> February 2016.

#### 4. Matters Arising from the minutes

- a) Japanese Knotweed Control Agreement – (minute 84-15DL (a) refers).
- b) Library/One Stop Shop – (minute 84-15DL (b) refers).
- c) Vision for Torpoint Strategy – (minute 85-15DL (a) refers).

#### 5. Items Referred to this Committee

None.

#### 6. Policies referred to this Committee

- a) Marketing and communications Policy (to follow).

#### 7. Localism

- a) Tennis Courts including CCTV Coverage
- b) War Memorial
- c) Road Improvement, Adela Road
- d) Town Council Maintenance Vehicle
- e) Bus Shelters
- f) Library

#### 8. Correspondence.

- a) Environment Service Standards – Cornwall Council (via email)

#### 9. Planning Applications.

#### 10. Accounts for Payment.

PAYEE	REASON	GROSS	(VAT)	NETT
SLCC	Books - Local Council Administration/Parish Councillor's Guide	89.30	0.00	89.30
SLCC	Modules (50%) for Comm Governance Course (ATC)	1680.00	0.00	1680.00
Ideal Lifts	One off service for Lift	150.00	25.00	125.00
Mrs C F Southworth	Reimbursement Fly the Flag Refreshments	11.30	0.00	11.30
WesternWeb Limited	Annual renewal NDP website licence	80.40	13.40	67.00
Mrs M Acton	Laundry	88.00	0.00	88.00
ITEC	Photocopies Office	62.21	10.37	51.84
Firewatch	6 monthly Fire Alarm Test	414.19	69.03	345.16
Firewatch	Alarms Labour Charge	90.00	15.00	75.00
British Gas	Electricity Supply (Antony Road toilets)	42.55	2.02	40.53
WPS (AVIVA)	Annual Insurance renewal + Admin fee	2791.94	0.00	2791.94
Cornwall Academy Main Services Ltd	Work on Gas Plant Room / Ventilation	3544.80	590.80	2954.00

**11.Date of next meeting.**

Thursday 28<sup>th</sup> April 2016.

**12. Any Business that has been disclosed to the Chairman and members prior to the meeting.**

Chris Harris Town Clerk

Friday 18<sup>th</sup> March 2016