



**Tuesday 20<sup>th</sup> May 2025 at 7.00pm**

**In the Mayor's Parlour**

**Agenda**

1. Election of Chairman for the civic year 2025/26.
2. Apologies for absence.
3. Minutes of the previous meeting held on Tuesday 8<sup>th</sup> April 2025 and any matters arising (as circulated).
4. Report from the Treasurer.
5. Planned Events/Diary Dates for 2025 (diary dates as circulated).
6. Update on the Tourism event, 14<sup>th</sup> June 2025.
7. Any other Business.
8. Date of Next Meeting.