



## TORPOINT TOWN COUNCIL

NOTICE is hereby given that a meeting of the Development and Localism Committee will be held on Thursday 4<sup>th</sup> April 2024 at 7.00pm in the Council Committee Room, 4 York Road, Torpoint to which all members of this Committee are summoned to attend.

### AGENDA

- 1. Apologies for absence.**
- 2. Declarations of interest relating to items on the Agenda.**
- 3. Minutes of the previous meeting.**  
Minutes of the meeting Development and Localism Committee meeting held on Thursday 7<sup>th</sup> March 2024.
- 4. Matters Arising from the minutes**
  - a) Meet with correspondent regarding future community art project (minute 147-23D&L (a) refers).
  - b) Water refilling station to be installed to Bénodet park - update on progress/landowner permission/funding (minute 147-23D&L (b) refers).
- 5. Community Hub and Library:**
  - a) Newsletter from Torpoint Library and Community Hub (to follow).
  - b) Café Income & Expenditure (to follow).
- 6. Policies referred to this Committee**
  - a) None.
- 7. To consider the Council Risk Management**
  - a) Budget Variance – Development & Localism responsibilities (February 2024 Budget Variance Information) (as previously circulated).
- 8. Items Referred to this Committee**
  - a) None.
- 9. Other projects:**
  - a) Devolution / tennis courts / tennis hut improvements (minute 152-23D&L (a) refers).
- 10. Planning Applications**
  - a) PA24/01721 Replacement military training facility (SIAB) to be constructed in the southeast corner of the HMS Raleigh site, in the same position of the existing training facility. Land and building at HMS Raleigh, Trevol Road, Torpoint. <https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=S9MLWUFGJ1700>
- 11. Localism**
  - a) Town Team Project Board / Good Growth programme (minute 154-23D&L (a) refers).
  - b) 3G Pitch Project & CIL grant (minute 154-23D&L (b) (i) refers)
    - i) Progress/draft Memorandum of Understanding (to follow).
  - c) Vision and other Projects.
  - d) Neighbourhood Development Plan (minute 154-23D&L (c) refers).

- 12. Climate Emergency Action Plan** a) To update on the actions relating to this Committee.
- 13. Equality, Diversity and Inclusion** a) Next steps.
- 14. Accounts for Payment.**  
None.
- 15. Correspondence.**  
a) "Helping the Birds" – News story (details to follow).
- 16. Date of next meeting.**  
Thursday 2<sup>nd</sup> May 2024.
- 17. Any Business that has been disclosed to the Chairman and members prior to the meeting.**

C F Southworth

Mrs C F Southworth Cert (HE), BA (Hons), FSLCC  
Town Clerk and RFO

Tuesday 25<sup>th</sup> March 2024