



**TORPOINT TOWN PARTNERSHIP**  
**Tuesday 9<sup>th</sup> January 2018 at 7.00pm**  
**Committee Room, Council Chambers,**  
**1 -3 Buller Road, Torpoint PL11 2LG**

**Agenda**

- 1. Welcome from the Chairman.**
- 2. Apologies for absence.**
- 3. Declarations of interest relating to items on the agenda.**
- 4. Minutes of the meeting and matters arising (14<sup>th</sup> November 2017).**
- 5. Financial Report – The Treasurer.**
  - a) Accounts update.
- 6. Correspondence.**
  - a) Email J Hughes
- 7. Forthcoming Events and projects.**
- 8. Fund Raising (Any Suggestions).**
- 9. Diary Dates for 2018.**
- 10. Report(s) from any other organisations.**
- 11. Any other Business**
- 12. Date of Next meeting.**