



**TORPOINT TOWN PARTNERSHIP**  
**Tuesday 16<sup>th</sup> May 2017 at 7pm**  
**Committee Room, Council Chambers,**  
**1 -3 Buller Road, Torpoint PL11 2LG**

**Agenda**

- 1. Welcome – Chairman.**
- 2. Apologies.**
- 3. Declarations of interest relating to items on the agenda**
- 4. Minutes of the meeting and matters arising (18<sup>th</sup> April March 2017).**
- 5. Financial Report – The Treasurer.**
  - a) Accounts update.
  - b) 24<sup>th</sup> June 2017 – Review budget for this event (including summary of budget for June 2016 event)
- 6. Forthcoming Events and projects.**
- 7. Fund Raising (Any Suggestions).**
- 8. News Letter/Advertising.**
- 9. Diary Dates for 2017.**
- 10. Report(s) from any organisations.**
- 11. Any Other Business**
- 12. Date of Next meeting.**