# TORPOINT TOWN COUNCIL

NOTICE is hereby given that a meeting of the Finance and Personnel Committee will be held on Tuesday 2<sup>nd</sup> May 2017 at 7.00pm in the Council Committee Room, 4, York Road, Torpoint to which members of this Committee are summoned to attend.

#### **AGENDA**

# 1. Apologies for absence.

### 2. Declarations of Interest relating to items on the agenda.

# 3. Minutes of the previous meeting.

Minutes of the meeting held on Monday 3<sup>rd</sup> April 2017.

# 4. Matters arising from the minutes.

a) Civic Functions (minute 110-16F&P (a) refers).

# 5. To consider Policies Delegated to this Committee

None.

### 6. To consider the Council Risk Management

- a) Overtime Deputy Town Clerk (to follow).
- b) Creditors/Debtors Deputy Town Clerk (to follow).

### 7. Items referred to this Committee.

None.

### 8. Correspondence.

- a) Torpoint and Rame Peninsula Lions Request to use Council facilities at no cost.
- b) Torpoint Community Arts and Performance Society Request to use Council facilities at no cost (6 x monthly meetings).
- c) Hayley Hoskin Use of Benodet Park and access to electricity.
- d) Torpoint Bowling Club Access Road (adjacent to the Bowling Club).
- e) CALC Membership.
- f) Women's Rape and Sexual Abuse Centre (Cornwall) (Safe Space for Survivors Project) Request for financial assistance.
- g) Torpoint Town Partnership Request for additional funding (information not yet received).

### 9. Planning Applications.

None.

(Plans can be viewed on-line at <a href="http://planning.cornwall.gov.uk/online-applications">http://planning.cornwall.gov.uk/online-applications</a> and searching under the application number).

10. Accounts for payment

PAYEE	REASON	GROSS	(VAT)	NETT
Zurich Municipal	LCAS Membership	114.00	19.00	95.00
C F Southworth	Petrol - Probation Service	16.10	2.69	13.41
Cornwall Council	Garage rent (01/05 - 28/05)	52.52	8.76	43.76
ITEC	Photocopies	20.87	3.48	17.39
BIFFA	Wheelie Bin	103.92	17.32	86.60

# 11. Date of next meeting.

Tuesday 30<sup>th</sup> May 2017.

12. Any Business that has been	disclosed to the	<b>Chairman and</b>	members pr	ior to the
meeting.				

Charles

Clerk

Tuesday 25<sup>th</sup> April 2017