



**TORPOINT TOWN PARTNERSHIP  
Thursday 14<sup>th</sup> July 2016 at 7pm  
ANNUAL GENERAL MEETING  
Committee Room, Council Chambers,  
1 -3 Buller Road, Torpoint PL11 2LG**

**Agenda**

- 1. Welcome – Chairman.**
- 2. Apologies.**
- 3. Minutes of the meeting and matters arising (9<sup>th</sup> June 2016).**
- 4. Appointment of Chairman and Treasurer.**
- 5. Review of Constitution**
- 6. Financial Report – The Treasurer.**
  - a) Accounts update.
  - b) Bank signatories.
- 7. Forthcoming Events and projects:**
  - a) Carnival (Saturday 24<sup>th</sup> September).
- 8. Fund Raising (Any Suggestions).**
- 9. News Letter/Advertising.**
- 10. Diary Dates for 2016.**
- 11. Report(s) from any organisations.**
- 12. Any Other Business**
- 13. Date of Next meeting.**