



**TORPOINT TOWN PARTNERSHIP  
Tuesday 20<sup>th</sup> June 2017 at 7pm  
ANNUAL GENERAL MEETING  
Mayor's Parlour, Council Chambers,  
1 -3 Buller Road, Torpoint PL11 2LG**

**Agenda**

- 1. Welcome.**
- 2. Apologies.**
- 3. Declarations of interest relating to items on the agenda**
- 4. Appointment of Chairman and Treasurer.**
- 5. Review of Constitution**
- 6. Minutes of the meeting and matters arising (16<sup>th</sup> May 2017).**
- 7. Financial Report – The Treasurer.**
  - a) Accounts update.
  - b) 24<sup>th</sup> June 2017 – Review budget for this event
- 8. Forthcoming Events and projects.**
- 9. Fund Raising (Any Suggestions).**
- 10. News Letter/Advertising.**
- 11. Diary Dates for 2017.**
- 12. Report(s) from any organisations.**
- 13. Any Other Business**
- 14. Date of Next meeting.**